

VILLAGE OF GRAFTON
RESOLUTION NO. 18-007

INTRODUCED BY:

MOTION BY: SAUER

SECONDED BY: KITTS

A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH THE MIDVIEW KIWANIS CLUB WHICH HAS SECURED A GRANT FROM ROSS FOUNDATION, INC. FOR THE REHABILITATION OF THE NORTH PARK BASKETBALL COURT FACILITY AND FOR THE CREATION OF "KIWANIS KOURT" THEREIN, AND DECLARING AN EMERGENCY

WHEREAS, the Midview Kiwanis Club has secured a grant from Ross Foundation, Inc., the foundation associated with Ross Environmental Services, Inc., for the purpose of rehabilitating the basketball court facility located in the Village of Grafton's North Park; and

WHEREAS, Council for the Village of Grafton wants the Village Administrator to enter into an agreement with the Midview Kiwanis Club for the purpose of its rehabilitation efforts to the North Park basketball court facility; and


WHEREAS, Council for the Village of Grafton is grateful for the efforts of the Kiwanis Club within the Village, and additionally wants to authorize and support the creation of "Kiwanis Kourt", in gratitude and recognition of the hard work of the Kiwanis Club.

NOW, THEREFORE, BE IT RESOLVED by the Village of Grafton, County of Lorain, and State of Ohio;

Section 1: That, the Council of the Village of Grafton hereby authorizes the Village Administrator to enter into an agreement with the Midview Kiwanis Club for the rehabilitation of the North Park basketball court facility in North Park, and for the creation of "Kiwanis Kourt" therein.

Section 2: That, it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and open to the public, in compliance with all legal requirements, including the Ohio Revised Code.

Section 3: That, this Resolution is hereby declared to be an emergency measure, immediately necessary for the benefit of the public, and the preservation of the public health, safety and welfare of the citizens of the Village of Grafton.


PRESIDENT OF COUNCIL

3/20/18
DATE PASSED



MAYOR

3-20-18
DATE APPROVED


CLERK-TREASURER

3-20-18
DATE ATTESTED

APPROVED AS TO FORM BY:


GRETCHEN A. HOLDERMAN, DIRECTOR OF LAW

MOTION TO WAIVE 3 READINGS: SAUER, SECONDED BY: STRAH