

VILLAGE OF GRAFTON  
RESOLUTION NO. 18-014

INTRODUCED BY:

MOTION BY: LESCHER

SECONDED BY: STRAH

A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO ENTER INTO A PURCHASE AGREEMENT FOR THE PURPOSE OF PURCHASING PROPERTY WITHIN THE VILLAGE OF GRAFTON FOR ECONOMIC DEVELOPMENT PURPOSES AND DECLARING AN EMERGENCY

WHEREAS, the Village of Grafton desires to purchase a certain parcel of real property located at the Northeast corner of the intersection of Main Street and Becker Court, for economic development purposes, for the amount of Ten Thousand Dollars (\$10,000.00), plus the costs associated with a survey, title search, insurance, and transfer; and

WHEREAS, the property to be purchased by the Village is identified as Permanent Parcel Number: 16-00-001-104-010.

NOW, THEREFORE, BE IT RESOLVED by the Village of Grafton, County of Lorain, and State of Ohio;

Section 1: That, the Council of the Village of Grafton hereby authorizes the Village Administrator to enter into a Purchase Agreement for the purchase of the property identified above for the amount of Ten Thousand Dollars (\$10,000.00), plus survey, title search, insurance, and transfer costs.

Section 2: That, it is found and determined that all formal actions of this Council concerning and relating to adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements.

Section 3: That, this Resolution be, and hereby is, declared to be an emergency measure for the preservation of the public health, safety, and welfare of the citizens of the Village of Grafton. This Resolution shall be in full force and effect from and upon its adoption and approval.

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

5-1-18  
\_\_\_\_\_  
DATE PASSED


  
\_\_\_\_\_  
MAYOR

5/1/18  
\_\_\_\_\_  
DATE APPROVED

  
\_\_\_\_\_  
CLERK-TREASURER

5-1-18  
\_\_\_\_\_  
DATE ATTESTED

APPROVED AS TO FORM BY:

  
\_\_\_\_\_  
GRETCHEN A. HOLDERMAN, DIRECTOR OF LAW

MOTION TO WAIVE 3 READINGS: LESCHER  
SECONDED BY: STRAH