

VILLAGE OF GRAFTON  
RESOLUTION NO. 18-043

INTRODUCED BY:  
MOTION BY: LESCHER  
SECONDED BY: KITTS

A RESOLUTION AUTHORIZING THE MAYOR OR VILLAGE ADMINISTRATOR OF THE VILLAGE OF GRAFTON TO ENTER INTO AN AGREEMENT WITH THOMPSON ELECTRIC, INC. FOR THE DISTRIBUTION REBUILD OF STATE ROUTE 57 CROSSING AND DECLARING AN EMERGENCY

WHEREAS, it has been determined that Thompson Electric, Inc. shall be awarded a contract for the Distribution Rebuild of SR 57 Crossing Project; and

WHEREAS, it has been determined that in order to complete the Agreement, the Council must give its approval and authorize the Mayor or Village Administrator to enter into that Agreement; and

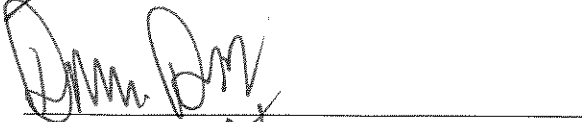
WHEREAS, it is in the best interest of the citizens of the Village of Grafton that the project be completed; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF GRAFTON, STATE OF OHIO:

- Section 1. That the Mayor or Village Administrator, on behalf of the Village of Grafton, be permitted and directed to enter into an Agreement with Thompson Electric, Inc. which is attached hereto, marked Exhibit "A" and incorporated herein by reference.
- Section 2. That the amount of the Agreement is not to exceed Two Hundred Twenty Thousand Dollars and no cents (\$220,000.00) as per Agreement.
- Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and open to the public, in compliance with all legal requirements, including the Ohio Revised Code.
- Section 4. That this Resolution is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the citizens of Grafton, Ohio, the emergency being the immediate necessity of adopting a Resolution to provide for the public health within the Village of Grafton, Ohio.
- Section 5. That this Resolution shall be in full force and effect as soon as permitted by law after its passage and approval.

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

11-20-2018  
DATE PASSED

  
\_\_\_\_\_  
MAYOR

11-20-2018  
DATE APPROVED

  
\_\_\_\_\_  
CLERK-TREASURER

11-20-2018  
DATE ATTESTED

APPROVED AS TO FORM BY:   
\_\_\_\_\_  
GRETCHEN A. HOLDERMAN, LAW DIRECTOR

Motion to waive 3 readings: LESCHER  
Seconded by: KITTS