

VILLAGE OF GRAFTON
RESOLUTION NO. 19-023

INTRODUCED BY:
MOTION BY: STRAH
SECONDED BY: SAUER

A RESOLUTION AUTHORIZING THE MAYOR OR VILLAGE ADMINISTRATOR OF THE VILLAGE OF GRAFTON TO ENTER INTO AN AGREEMENT WITH ANIXTER, INC. FOR ELECTRICAL MATERIALS AND DECLARING AN EMERGENCY

WHEREAS, it has been determined that Anixter, Inc. shall be awarded a contract for electrical materials per the previously advertised bid, and

WHEREAS, it has been determined that in order to complete the Agreement, the Council must give its approval and authorize the Mayor or Village Administrator to enter into that agreement; and


WHEREAS, that it is in the best interest of the citizens of the Village of Grafton the project be completed; and

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF GRAFTON, STATE OF OHIO:


- Section 1. That the Mayor or Village Administrator, on behalf of the Village of Grafton, be permitted and directed to enter into an Agreement with Anixter, Inc. for electrical materials.
- Section 2. That the amount of the Agreement is not to exceed Eight Thousand Four Hundred Ninety Three Dollars and Forty Nine Cents (\$8,493.49) as per the agreement.
- Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and open to the public and in compliance with all legal requirements, including the Ohio Revised Code.
- Section 4. That this Resolution is hereby declared to be an emergency measure necessary for the reservation of the public peace, health, safety and welfare of the citizens of Grafton, Ohio, the emergency being the immediate necessity of adopting a Resolution to provide for the public health within the Village of Grafton, Ohio.
- Section 5. That this Resolution shall be in full force and effect as soon as permitted by law after its passage and approval.


PRESIDENT OF COUNCIL

4-16-19
DATE PASSED


MAYOR

4-16-19
DATE APPROVED


CLERK-TREASURER

4-16-19
DATE ATTESTED

APPROVED AS TO FORM BY:


GRETCHEN HOLDERMAN, LAW DIRECTOR

Motion to waive 3 readings: STRAH
Seconded. by: SAUER