VILLAGE OF GRAFTON RESOLUTION NO. 19-030

INTRODUCED BY:
MOTION BY: SAUER
SECONDED BY: STRAH

A RESOLUTION AUTHORIZING THE MAYOR OR VILLAGE ADMINISTRATOR OF THE VILLAGE OF GRAFTON TO MAKE APPLICATIONS FOR THE NATURE WORKS GRANT PROGRAM FUNDS AND DECLARING AN EMERGENCY

WHEREAS, the State of Ohio, through the Ohio Department of Natural Resources, administers financial assistance for public recreation purposes, through the State of Ohio Nature Works Program; and

WHEREAS, the Village of Grafton desires financial assistance under the Nature Works Grant program; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF GRAFTON, STATE OF OHIO

- Section 1. That the Village of Grafton approves filing an application for financial assistance.
- Section 2. That the Mayor and/or Village Administrator, on behalf of the Village of Grafton, is hereby authorized and directed to execute and file an application through the State of Ohio Department of Natural Resources which is attached hereto, marked Exhibit "A", and incorporated herein by reference and to provide all information and documentation required to become eligible for possible funding assistance.
- Section 3. That the Village of Grafton does agree to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms of the Nature Works Grant program.
- Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and open to the public, in compliance with all legal requirements, including the Ohio Revised Code.
- Section 5 That this Resolution is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the citizens of Grafton, Ohio, the emergency being the immediate necessity of adopting a Resolution to maintain the public peace and safety within the Village of Grafton, Ohio

Section 6. This resolution shall be in full force and effect as soon as permitted by law after its passage and approval.

manne Durley	5-21-19	
PRESIDENT OF COUNCIL	DATE PASSED	
h Mariani	5-21-19	
MAYOR	DATE APPROVED	
Mux 4. Convilled	5-21-19	
CLERK TREASURER	DATE ATTESTED	·····

APPROVED AS TO FORM BY:

GRETCHEN HOLDERMAN, DIRECTOR OF LAW

Motion to waive 3 readings: SAVER Seconded by: STRAH