

VILLAGE OF GRAFTON  
ORDINANCE NO. 19-020

INTRODUCED BY:  
MOTION BY: SAUER  
SECONDED BY: KITTS

**AN ORDINANCE CONCERNING THE VILLAGE OF GRAFTON'S CERTIFICATE FOR RENEWAL OF THE VILLAGE'S PLAN OF OPERATION AND GOVERNANCE FOR THE VILLAGE'S NATURAL GAS AGGREGATION PROGRAM AND DECLARING AN EMERGENCY.**

WHEREAS, pursuant *inter alia*, to Chapter 4929 of the Ohio Revised Code, the Village of Grafton created and has participated in a Natural Gas Aggregation Program for customers located within the boundaries of the Village and has further adopted certain Plans of Operation and Governance therefor; and

WHEREAS, the Village of Grafton has from time to time applied for renewal of its certification as a governmental aggregator of natural gas; and

WHEREAS, Council for the Village has deemed it necessary for the Village's application for renewal of the Village's certification by and through the Village Administrator.

NOW, THEREFORE IT BE ORDAINED by the Council for the Village of Grafton, County of Lorain, State of Ohio:

Section 1: That the Village's application for its Certificate for Renewal of its Plan of Operation and Governance for its Natural Gas Aggregation Program for 2020 & 2021 be approved, and that the signature thereon by the Village Administrator be ratified.

Section 2: That it is found and determined that all formal actions of this Council concerning and relating to adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements.

Section 3: That this ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the citizens of Grafton, Ohio, the emergency being the immediate necessity of adopting a ordinance to provide for the public health within the Village of Grafton, Ohio.

Section 4: That this ordinance shall be in full force and effect from and immediately after the earliest date allowed by law.

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

10-1-19  
\_\_\_\_\_  
DATE PASSED

  
\_\_\_\_\_  
MAYOR

10-1-19  
\_\_\_\_\_  
DATE APPROVED

  
\_\_\_\_\_  
CLERK-TREASURER

10-1-19  
\_\_\_\_\_  
DATE ATTESTED

APPROVED AS TO FORM BY:

  
\_\_\_\_\_  
GRETCHEN A. HOLDERMAN, DIRECTOR OF LAW

Motion to Waive 3 Reading: Sauer  
Second: Stark