

VILLAGE OF GRAFTON  
RESOLUTION NO. 20-022

INTRODUCED BY:  
MOTION BY: STRAH  
SECONDED BY: KITT'S

A RESOLUTION AUTHORIZING THE MAYOR AND/OR VILLAGE ADMINISTRATOR OF THE VILLAGE OF GRAFTON, OHIO TO MAKE APPLICATION FOR HIGHWAY SAFETY IMPROVEMENT FUNDS THROUGH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) AND TO EXECUTE CONTRACTS AS REQUIRED AND DECLARING AN EMERGENCY

WHEREAS, the Village of Grafton recognizes the need for various improvements throughout the Village as determined in the adopted Envision Grafton-Smart Growth Through Transportation Plan; and

WHEREAS, the Village of Grafton is committed to moving forward with the improvements stated in the Plan; and

WHEREAS, in accordance with the Village of Grafton's plan to move forward with the aforesaid improvements Council authorizes the submission of application(s) for ODOT Highway Safety Improvement funds.

NOW, THEREFORE, BE IT RESOLVED, by the Village of Grafton, County of Lorain, State of Ohio:

Section 1. That, Council for the Village of Grafton, hereby authorizes the Mayor or Village Administrator to apply for a Highway Safety Improvement Funding through ODOT, and further agrees to Commit the necessary funding for the project;


Section 2. That, it is found and determined that all formal actions of this Council concerning and relating to adoption of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements.

Section 3. That, this Resolution be, and hereby is declared to be an emergency measure, the emergency being the continued necessity to provide for the public health, peace and welfare of the citizens of the Village of Grafton, by and through its efforts to improve the Village through improving transportation therein.

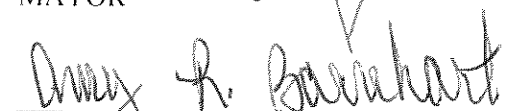
Section 4. That, this Resolution shall be in full force and effect from and immediately after the earliest date allowed by law.

  
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PRESIDENT OF COUNCIL

4-7-2020  
DATE PASSED

  
\_\_\_\_\_  
MAYOR

4-7-2020  
DATE APPROVED

  
\_\_\_\_\_  
CLERK-TREASURER

4-7-2020  
DATE ATTESTED

APPROVED AS TO FORM BY:   
\_\_\_\_\_  
GRETCHEN A. HOLDERMAN, DIRECTOR OF LAW

Motion to waive 3 readings: DUKLES  
Seconded by: STRAW