

VILLAGE OF GRAFTON

RESOLUTION NO. 20-026

INTRODUCED BY:

MOTION BY: STRAH

SECONDED BY: DUKLES

A RESOLUTION AUTHORIZING THE MAYOR AND/OR VILLAGE ADMINISTRATOR TO ENTER INTO A PURCHASE AGREEMENT WITH 1080 BARCHARD LLC, FOR THE PURPOSE OF PURCHASING PROPERTY LOCATED AT 1080 CLEVELAND STREET, GRAFTON, OHIO, AND DECLARING AN EMERGENCY

WHEREAS, the Village of Grafton desires to purchase property located within the Village of Grafton for use by the municipality; and

WHEREAS, the Village of Grafton intends to purchase the property identified as Permanent Parcel Number 11-00-081-102-049; 11-00-081-102-016; and 11-00-081-102-043, located at 1080 Cleveland Street ("Property") from 1080 Barchard LLC ("Owner"), which Property suits the Village of Grafton's needs and purposes; and

WHEREAS, the Owner of the Property has indicated a desire to sell such Property to the Village of Grafton, and the Village of Grafton desires to purchase such Property from the Owner; and

WHEREAS, the Village of Grafton and the Owner of the Property have negotiated the terms of a Purchase Agreement, a copy of which is attached hereto as Exhibit "A".

NOW, THEREFORE, BE IT RESOLVED by the Village of Grafton, County of Lorain, State of Ohio;

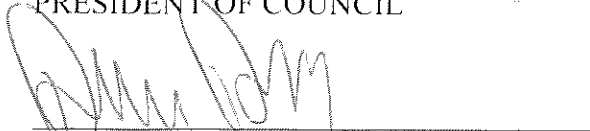
Section 1: That, the Council of the Village of Grafton hereby authorizes the Mayor and/or Village Administrator to enter into a Purchase Agreement (Exhibit "A" attached), for the purchase of the Property from the Owner, pursuant to the terms and conditions of said Purchase Agreement, for use by the Village of Grafton.

Section 2: That, it is found and determined that all formal actions of this Council concerning and relating to adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements.

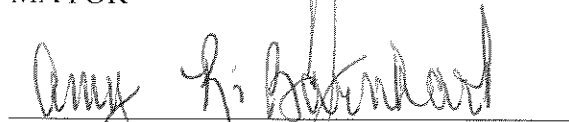
Section 3: That, this Resolution be, and hereby is, declared to be an emergency measure for the preservation of the public health, safety, welfare, and betterment of the citizens of the Village of Grafton. This Resolution shall be in full force and effect from and upon its adoption and approval.

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

4-7-2020  
\_\_\_\_\_  
DATE PASSED

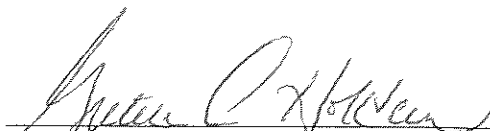
  
\_\_\_\_\_  
MAYOR

4-7-2020  
\_\_\_\_\_  
DATE APPROVED

  
\_\_\_\_\_  
CLERK-TREASURER

4-7-2020  
\_\_\_\_\_  
DATE ATTESTED

APPROVED AS TO FORM BY:

  
\_\_\_\_\_  
GRETCHEN A. HOLDERMAN, DIRECTOR OF LAW

MOTION TO WAIVE 3 READINGS: STRAH  
SECONDED BY: KITTS